



THE WAY OF THE CROSS

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***Via Crucis* [Way of the Cross]**

Of all the pious exercises connected with the veneration of the Cross, none is more popular among the faithful than the *Via Crucis*. Through this pious exercise, the faithful movingly follow the final earthly journey of Christ: from the Mount of Olives, where the Lord, “in a small estate called Gethsemane” (Mk 14:32), was taken by anguish (cf. Lk 22:44), to Calvary where He was crucified between two thieves (cf. Lk 23:33), to the garden where He was placed in freshly hewn tomb (John 19:40-42).

The *Via Crucis* is a synthesis of various devotions that have arisen since the high middle ages: the pilgrimage to the Holy Land during which the faithful devoutly visit the places associated with the Lord’s Passion; devotion to the three falls of Christ under the weight of the Cross; devotion to “the dolorous journey of Christ” which consisted in processing from one church to another in memory of Christ’s Passion; devotion to the stations of Christ, those places where Christ stopped on His journey to Calvary because obliged to do so by His executioners or exhausted by fatigue, or because moved by compassion to dialogue with those who were present at His Passion.

The *Via Crucis* is a journey made in the Holy Spirit, that divine fire which burned in the heart of Jesus (cf. Lk 12:49-50) and brought Him to Calvary. This is a journey well esteemed by the Church since it has retained a living memory of the words and gestures of the final earthly days of her Spouse and Lord.

In the *Via Crucis*, various strands of Christian piety coalesce: the idea of life being a journey or pilgrimage; as a passage from earthly exile to our true home in Heaven; the deep desire to be conformed to the Passion of Christ; the demands of following Christ, which imply that His disciples must follow behind the Master, daily carrying their own crosses (cf Lk 9, 23).

PREPARATORY PRAYER

(to be said kneeling before the altar)

PRIEST AND PEOPLE – My Lord, Jesus Christ, / You have made this journey to die for me with unspeakable love; / and I have so many times ungratefully abandoned You. / But now I love You with all my heart; / and, because I love You, I am sincerely sorry for ever having offended You. / Pardon me, my God, and permit me to accompany You on this journey. / You go to die for love of me; / I want, my beloved Redeemer, to die for love of You. / My Jesus, I will live and die always united to You.

*At the cross her station keeping
Stood the mournful Mother weeping
Close to Jesus to the last*

THE FIRST STATION

Pilate Condemns Jesus to Die

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider how Jesus Christ, after being scourged and crowned with thorns, was unjustly condemned by Pilate to die on the cross. (*Kneel*)

PEOPLE – My adorable Jesus, / it was not Pilate; / no, it was my sins that condemned You to die. / I beseech You, by the merits of this sorrowful journey, / to assist my soul on its journey to eternity./ I love You, beloved Jesus; / I love You more than I love myself. / With all my heart I repent of ever having offended You. / Never let me be separated from you again. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*Through her heart, His sorrow sharing
All His bitter anguish bearing
Now at length the sword has passed*

THE SECOND STATION

Jesus Accepts His Cross

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider Jesus as He walked this road with the cross on His shoulders, thinking of us, and offering to His Father in our behalf, the death He was about to suffer. (*Kneel*)

PEOPLE – My most beloved Jesus, / I embrace all the sufferings You have destined for me until death. / I beg You, by all You suffered in carrying Your cross, / to help me carry mine with Your perfect peace and resignation. / I love You, Jesus, my love; / I repent of ever having offended You. / Never let me separate myself from You again. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*O, how sad and sore depressed
Was that Mother highly blessed
Of the sole Begotten One*

THE THIRD STATION

Jesus Falls the First Time

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider the first fall of Jesus. Loss of blood from the scourging and crowning with thorns had so weakened Him that He could hardly walk; and yet He had to carry that great load upon His shoulders. As the soldiers struck Him cruelly, He fell several times under the heavy cross. (*Kneel*)

PEOPLE – My beloved Jesus, / it was not the weight of the cross / but the weight of my sins which made You suffer so much. / By the merits of this first fall, / save me from falling into mortal sin. / I love You, O my Jesus, with all my heart; / I am sorry that I have offended You. / May I never offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary, and Glory Be*)

*Christ above in torment hangs
She beneath beholds the pangs
Of her dying, glorious Son*

THE FOURTH STATION

Jesus Meets His Afflicted Mother

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider how the Son met his Mother on His way to Calvary. Jesus and Mary gazed at each other and their looks became as so many arrows to wound those hearts which loved each other so tenderly (*Kneel*)

PEOPLE – My most loving Jesus, / by the pain You suffered in this meeting / grant me the grace of being truly devoted to Your most holy Mother. / And You, my Queen, who was overwhelmed with sorrow, / obtain for me by Your prayers / a tender and a lasting remembrance of the passion of Your divine Son. / I love You, Jesus, my Love, above all things. / I repent of ever having offended You. / Never allow me to offend You again. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*Is there one who would not weep,
'whelmed in miseries so deep
Christ's dear Mother to behold.*

THE FIFTH STATION

Simon Helps Jesus Carry the Cross

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider how weak and weary Jesus was. At each step He was at the point of expiring. Fearing that He would die on the way when they wished Him to die the infamous death of the cross, they forced Simon of Cyrene to help carry the cross after Our Lord. (*Kneel*)

PEOPLE – My beloved Jesus, / I will not refuse the cross as Simon did: / I accept it and embrace it. / I accept in particular the death that is destined for me / with all the pains that may accompany it. / I unite it to Your death / and I offer it to You. / You have died for love of me; / I will die for love of You and to please You. / Help me by Your grace. / I love You, Jesus, my Love; / I repent of ever having offended You. / Never let me offend You again. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*Can the human heart refrain
From partaking in her pain
In that Mother's pain untold?*

THE SIXTH STATION

Veronica Offers Her Veil to Jesus

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider the compassion of the holy woman, Veronica. Seeing Jesus in such distress, His face bathed in sweat and blood, she presented Him with her veil. Jesus wiped His face, and left upon the cloth the image of His sacred countenance. (*Kneel*)

PEOPLE – My beloved Jesus, / Your face was beautiful before You began this journey; / but, now, it no longer appears beautiful / and is disfigured with wounds and blood. / Alas, my soul also was once beautiful / when it received Your grace in Baptism; / but I have since disfigured it with my sins. / You alone, my Redeemer, can restore it to its former beauty. / Do this by the merits of Your passion; and then do with me as You will.

(*Optional Our Father, Hail Mary, and Glory Be*)

*Bruised, derided, cursed, defiled
She beheld her tender Child
All with bloody scourges rent.*

THE SEVENTH STATION

Jesus Falls the Second Time

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider how the second fall of Jesus under His cross renews the pain in all the wounds of the head and members of our afflicted Lord. (*Kneel*)

PEOPLE – My most gentle Jesus, / how many times You have forgiven me; / and how many times I have fallen again and begun again to offend You! / By the merits of this second fall, / give me the grace to persevere in Your love until death. / Grant, that in all my temptations, I may always have recourse to You. / I love You, Jesus, my Love, with all my heart; / I am sorry that I have offended You. / Never let me offend You again. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*For the sins of His own nation
Saw Him hang in desolation
Till His spirit forth He sent.*

THE EIGHTH STATION

Jesus Speaks to the Women

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider how the women wept with compassion seeing Jesus so distressed and dripping with blood as He walked along. Jesus said to them, “Weep not so much for Me, but rather for your children.” (*Kneel*)

PEOPLE – My Jesus, laden with sorrows, / I weep for the sins which I have committed against You / because of the punishment I deserve for them; / and, still more, because of the displeasure they have caused You / who have loved me with an infinite love. / It is Your love, more than the fear of hell, / which makes me weep for my sins. / My Jesus, I love You more than myself; / I am sorry that I have offended You. / Never allow me to offend You again. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*O sweet Mother! Fount of Love,
Touch my spirit from above
Make my heart with yours accord.*

THE NINTH STATION

Jesus Falls the Third Time

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider how Jesus Christ fell for the third time. He was extremely weak and the cruelty of His executioners was excessive; they tried to hasten His steps though He hardly had strength to move.
(*Kneel*)

PEOPLE – My outraged Jesus, / by the weakness You suffered in going to Calvary, / give me enough strength to overcome all human respect / and all my evil passions which have led me to despise Your friendship. / I love You, Jesus my Love, with all my heart; / I am sorry for ever having offended You. / Never permit me to offend You again. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*Make me feel as You have felt
Make my soul to glow and melt
With the love of Christ, my Lord.*

THE TENTH STATION

Jesus Is Stripped of His Garments

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider how Jesus was violently stripped of His clothes by His executioners. The inner garments adhered to his lacerated flesh and the soldiers tore them off so roughly that the skin came with them. Have pity for your Savior so cruelly treated and tell Him: (*Kneel*)

PEOPLE – My innocent Jesus, / by the torment You suffered in being stripped of Your garments, / help me to strip myself of all attachment for the things of earth / that I may place all my love in You who are so worthy of my love. / I love You, O Jesus, with all my heart; / I am sorry for ever having offended You. / Never let me offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary, and Glory Be*)

*Holy Mother, pierce me through
In my heart each wound renew
Of my Savior crucified.*

THE ELEVENTH STATION

Jesus Is Nailed to the Cross

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider Jesus, thrown down upon the cross, He stretched out His arms and offered to His eternal Father the sacrifice of His life for our salvation. They nailed His hands and feet, and then, raising the cross, left Him to die in anguish. (*Kneel*)

PEOPLE – My despised Jesus, / nail my heart to the cross / that it may always remain there to love You and never leave You again. / I love You more than myself; / I am sorry for ever having offended You. / Never permit me to offend You again. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*Let me share with you His pain,
Who for all our sins was slain,
Who for me in torments died.*

THE TWELFTH STATION

Jesus Dies Upon the Cross

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider how Your Jesus, after three hours of agony on the cross, is finally overwhelmed with suffering and, abandoning Himself to the weight of His body, bows His head and dies. (*Kneel*)

PEOPLE – My dying Jesus, / I devoutly kiss the cross on which You would die for love of me. / I deserve, because of my sins, to die a terrible death; / but Your death is my hope. / By the merits of Your death, / give me the grace to die embracing Your feet and burning with love of You. / I yield my soul into Your hands. / I love You with my whole heart. / I am sorry that I have offended You. / Never let me offend You again. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*Let me mingle tears with thee
Mourning Him who mourned for me,
All the days that I may live.*

THE THIRTEENTH STATION

Jesus Is Taken Down from the Cross

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider how, after Our Lord had died, He was taken down from the cross by two of His disciples, Joseph and Nicodemus, and placed in the arms of His afflicted Mother. She received Him with unutterable tenderness and pressed Him close to her bosom. (*Kneel*)

PEOPLE – O Mother of Sorrows, / for the love of Your Son, / accept me as Your servant and pray to Him for me, / And You, my Redeemer, since you have died for me, / allow me to love You, / for I desire only You and nothing more. / I love You, Jesus my Love, / and I am sorry that I have offended You. / Never let me offend You again. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*By the cross with you to stay
There with you to weep and pray
Is all I ask of you to give.*

THE FOURTEENTH STATION

Jesus Is Placed in the Sepulcher

PRIEST – We adore You, O Christ, and we praise You.
(*Genuflect*)

PEOPLE – Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST – Consider how the disciples carried the body of Jesus to its burial, while His holy Mother went with them and arranged it in the sepulcher with her own hands. They then closed the tomb and all departed. (*Kneel*)

PEOPLE – Oh, my buried Jesus, / I kiss the stone that closes You in. / But You gloriously did rise again on the third day. / I beg You by Your resurrection that I may be raised gloriously on the last day, / to be united with You in heaven, to praise You and love You forever. / I love You, Jesus, and I repent of ever having offended You. / Grant that I may love You always; and then do with me as You will.

(Optional Our Father, Hail Mary, and Glory Be)

*Virgin of all virgins blest!
Listen to my fond request:
Let me share your grief divine.*

PRAYER TO JESUS CHRIST CRUCIFIED

En ego, O bone et dulcissime Iesu

Behold, O kind and most sweet Jesus, I cast myself upon my knees in Thy sight, and with the most fervent desire of my soul, I pray and beseech Thee that Thou wouldst impress upon my heart lively sentiments of faith, hope, and charity, with true contrition for my sins and a firm purpose of amendment; while with deep affection and grief of soul, I ponder within myself and mentally contemplate Thy five wounds, having before my eyes the words which David the prophet put on Thy lips concerning Thee: “My hands and my feet they have pierced, they have numbered all my bones.”

(Roman Missal, Thanksgiving after Mass)

A *plenary indulgence* is granted to the faithful who on any of the Fridays of Lent devoutly recite after Communion the prayer *En ego, O bone et dulcissime Iesu* before a crucifix.

Manual of Indulgences (4th ed. 1999), no. 8.

INDULGENCES

A *plenary indulgence* is granted to the faithful who personally make the pious Way of the Cross.

Those legitimately impeded can acquire the same indulgence, if they spend some time, *e.g.*, at least one quarter of an hour, in reading and meditating on the Passion and Death of our Lord Jesus Christ.

Manual of Indulgences (4th ed. 1999), no. 13

INDULGENCES: FREQUENTLY ASKED QUESTIONS

Q: What is an indulgence?

A: An indulgence is a remission before God of the temporal punishment for sins, whose guilt is forgiven, which a properly disposed member of the Christian faithful obtains under certain and clearly defined conditions through the intervention of the Church, which, as the minister of Redemption, dispenses and applies authoritatively the treasury of the expiatory works of Christ and the saints.

Q: What are the other conditions to obtaining a plenary indulgence?

A: One must perform the indulgenced prayers (as above) free from all attachment to sin, even venial sin. In addition, one must fulfill the following three conditions: sacramental confession, Eucharistic Communion, and prayer for the intention of the Sovereign Pontiff.



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