Lesson 2

Please read paragraphs 50-100 and then answer the following questions:

- 1. Can we know God by human reason alone? Can we know God fully by reason alone? (# 50)
- 2. What important principle do we find in # 53 which can help us interpret Scripture properly, especially certain difficult passages in the Old Testament?
- 3. Is division among nations good or bad? (# 57)
- 4. Can those who do not know Christ achieve a certain level of holiness? (# 58) If so, why should we try to evangelize them?
- 5. Why would the patriarchs, prophets and certain other Old Testament figures be considered "saints"? (# 61)
- 6. What is a covenant? What is the difference between the Covenant in Christ and the other covenants that God made with his people? (# 66)
- 7. What insight does St. John of the Cross give us into the reality of the "Word"? (# 65) What would John have to say about people who focus too much on private revelations? What does the Catechism say on this point? (# 67)
- 8. According to the Catechism, why would the revelation contained in a book like the Book of Mormon be false? (#'s 66, 67)
- 9. Does God predestine anyone to eternal damnation? (# 74)
- 10. Compare # 76 of the Catechism with 2 Thessalonians 2: 15. What do you notice?
- 11. What early father of the Church is cited to support the idea of Apostolic Succession? (see footnote 35) Why is this important?
- 12. What is Sacred Tradition? How does this differ from what St. Paul calls "the traditions of men" or from customs? (# 83)
- 13. Is it possible for Sacred Scripture and Sacred Tradition to contradict one another? (# 80)
- 14. What role does the Magisterium (the teaching office of the Church) play in interpreting God's Word? (# 85)
- 15. Can the pope and bishops teach whatever they feel like teaching? (# 86)
- 16. When the Church defines dogmas, how are we to respond? (# 88)
- 17. When the Catechism speaks of a "hierarchy of truths", does this mean that some truths are more worthy of belief than others? (# 90)
- 18. What is the proper role of theologians in the Church? (# 94)